

# Towns County Sports

Towns County's Leader In Sports

www.townscountyherald.net • E-mail: tcherald@windstream.net

## Indians golfers make ready for fifth straight appearance in State Tourney

By Chad Stack  
Towns County Herald  
Staff Writer

The Towns County Boys Golf Team is heading to its fifth straight state tournament on Monday, May 20, and Tuesday, May 21.

This year, the Georgia High School Association Public Single-A Golf State Tournament will be held at the Southern Landings Golf Course in Warner Robins.

Only the Top Three teams in the Area Tournament qualified to compete in the state tournament, but any golfer who managed to shoot below an 85 qualified as an individual.

The state event will be judged on the Top Four scores, and each school can bring up to six golfers to compete.

Since 2017, the State Championship has been a 36-hole, two-day event, though during the first year of the two-day event, the weather only allowed for one day of golf.

The 2018 GHSA State Championship was held in Commerce at the Double Oaks Golf Course, and the Indians finished their first full 36-hole tournament in Third Place behind Schley County and back-to-back State Champs Gordon Lee.

During next week's tournament, the Indians will need to have four golfers shoot sub-80 for both days of the event, as that's what it will take to beat schools like Gordon Lee and Drew Charter.

Gordon Lee and Drew Charter have four players who shoot in the 70s, and the latter finished with a 322 during Area, which was the lowest score.

"We have played this course before, and I feel like I speak for everyone that we will have a good feel for it after our practice round," said Indian golfer Danny Reagan.

"We have to try and shoot consistent rounds in the 70s or low 80s. There's some good competition, but I feel like Towns can keep up and have a shot to win."

The Indians are taking five golfers to state next week, and all five golfers are capable of shooting



Towns County's Kyler Garrett and Will Travis at Brasstown Valley Resort on April 15. Photo/Chad Stack

in the 70s. Towns County's low score medalist for the Area Tournament was senior Kyler Garrett, who shot a 79, and sophomore Nick Sisco completed Area with an 84, with senior Will Travis finishing at 87.

"I have seen all of us play great golf all year, so I know if we are all playing like I know we can, we should be able to get some great scores," said Travis. "We have played consistent golf all year, so we should be able to be right in the thick of things Day Two."

The Indians have missed senior Connor Kelley all year due to an injury, but the addition to Sisco has been helpful, and Caleb Ledford also rejoined the team this year.

Towns County enjoys strong

### 5-Star Basketball Camp

5-Star Basketball Camp with Director: Ray Porredon and Asst. Coach: Lowell Hamilton. Date: July 22nd, 23rd, & 24th. Time: 9 a.m. - 4 p.m. Ages: 8-17. Location: Towns County Recreation Department. Cost: \$75. Call: (706) 304-8402 to register.

senior leadership on the golf team, and the young men know having three golfers who are seniors will be certainly be helpful at state.

"Having the opportunity to play with the same group and managing to compete for a state championship every year shows that we are all doing something right," said Reagan. "The long practices every day pay off, and I feel that we have improved every year."

"This being our fourth year, I want to end my high school golf career on the highest note I can, and I'm looking forward to doing just that."

Brian Hunnicutt heading into his second state tournament as the Indians head coach should also be beneficial, having had two years to work with this group.

The Indians and Coach Hunnicutt have been putting in lots of hours over the past two weeks as they look ahead to competing for a title.

Towns County golfers will depart on their journey for a state championship on Sunday, May 19, and they will play a practice round that afternoon before they tee off Monday morning.

### S.A.F.E. Kids Fishing Derby is rescheduled for Saturday, May 18th



S.A.F.E. Kids Fishing Derby is rescheduled for May 18th from 11 AM to 3 PM at Nottely Marina

S.A.F.E. says thank you to our donors for their support! Nottely Marina for all of their support, donations, and hard work on the behalf of S.A.F.E.; Ingles in Blairsville and Hiawassee; Jack's Creek Bait & Tackle; Mike's Seafood; Lake Nottely Fishing Charters; Service Plumbing; Majestic Mountain Properties; Budget Blinds; Circuit World; Rick's Rental; Rose Auto; Save-A-Lot; Huddle House; Builder's First Source; Alexander's Store; Nelson's Ace Hardware; Hughes General Store; Brasstown Drug and Gun; Sundance Gallery; Paradise Bait and Tackle; and Cook's Country Kitchen.

### Chatuge Shores Ladies Golf League



(L-R): Barbara Boswell, Glenda Geddings, Mary Mott, Claudia Rinaldo

Chatuge Shores Ladies Golf Association kicked off their 2019 season Tuesday, May 7th. Twenty-two members showed up for a nine hole scramble and lunch. The lunch at the Green-side Grill was wonderful as usual with Claudia and Elliott you just can't go wrong, great meal!

The winners with a 33 was Kathy Stewart, Sandy Jersey, Lorene Avery, Karen Whitaker. Our second place team were Judy Schmidt, Vicky Healy, Bonnie Shores with a 35. Great going ladies! The Chatuge Shores Ladies Golf League invites all new players of any skill level to join us for our 2019 fun golf events on Tuesdays. Come experience our lovely course on Lake Chatuge and golf with our friendly members and dine afterwards with a scrumptious lunch at our Clubhouse.

For more information contact Glenda Geddings, 706-896-7992; frank\_geddings@yahoo.com. NT(May15Z15)CA

## TOWNS COUNTY RECREATION DEPARTMENT FOOTBALL, CHEERLEADING & FLAG FOOTBALL

### FOOTBALL

REGISTRATION: APRIL 11<sup>TH</sup> - JUNE 14<sup>TH</sup> - \$90  
LATE REGISTRATION: JUNE 15<sup>TH</sup> - JUNE 22<sup>ND</sup> - \$105

### CO-ED FLAG FOOTBALL

REGISTRATION: APRIL 11<sup>TH</sup> - JUNE 14<sup>TH</sup> - \$60  
LATE REGISTRATION: JUNE 15<sup>TH</sup> - JUNE 22<sup>ND</sup> - \$75

### CHEERLEADING

REGISTRATION: APRIL 11<sup>TH</sup> - JUNE 14<sup>TH</sup> - \$90  
LATE REGISTRATION: JUNE 15<sup>TH</sup> - JUNE 22<sup>ND</sup> - \$105

THE TOWNS COUNTY RECREATION DEPARTMENT WOULD LIKE TO INVITE YOU TO PARTICIPATE IN OUR INAUGURAL FOOTBALL SEASON WITH THE MOUNTAIN FOOTBALL LEAGUE, AND ALSO OUR VERY FIRST SEASON OF FLAG FOOTBALL. PRACTICE WILL BEGIN THE SECOND WEEK OF JULY. IF YOU ARE INTERESTED IN COACHING, PLEASE FILL OUT A COACHING APPLICATION AT THE TOWNS COUNTY RECREATION DEPARTMENT & COMPLETE A MANDATORY BACKGROUND CHECK.

### DIVISIONS:

8U: AGES 7-8 MAY 1<sup>ST</sup>, 20 10 THROUGH APRIL 30<sup>TH</sup>, 20 12.  
10U: AGES 9- 10 MAY 1<sup>ST</sup>, 2008 THROUGH APRIL 30<sup>TH</sup>, 20 10.  
12U: AGES 11- 12 MAY 1<sup>ST</sup>, 2006 THROUGH APRIL 30<sup>TH</sup>, 2008.

PLEASE REGISTER ONLINE AT [WWW.TOWNSCOUNTYREC.COM](http://WWW.TOWNSCOUNTYREC.COM)

OR

REGISTER IN PERSON AT THE TOWNS COUNTY RECREATION DEPARTMENT

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT MATTHEW YOUNGBLOOD OR TYLER GARRETT AT (706) 896-2600.



## TOWNS COUNTY RECREATION DEPARTMENT BASKETBALL CAMP

REGISTRATION: APRIL 15<sup>TH</sup>-JUNE 9<sup>TH</sup>

CAMP DATES: JUNE 11<sup>TH</sup>, 12<sup>TH</sup>, 13<sup>TH</sup>

SESSION I: 9:00AM- 12:00PM GRADES 1-5

SESSION II: 1:00PM-4:00PM GRADES 6- 12

FEES: \$75 FOR 3 DAYS. \$5 DISCOUNT FOR MULTIPLE CHILD REGISTRATION.

THE TOWNS COUNTY RECREATION DEPARTMENT WOULD LIKE TO INVITE YOU TO PARTICIPATE IN OUR ANNUAL BASKETBALL CAMP! CAMP IS FOR BOYS AND GIRLS, GRADES 1- 12. CAMP WILL BE FOCUSED ON DEVELOPING BASKETBALL SKILLS, LEARNING DEVELOPMENTAL DRILLS, AND LEARNING FUNDAMENTALS FROM COLLEGIATE COACHES AND ATHLETES.

COLLEGE ASSISTANT MEN'S BASKETBALL COACH, DAVID FEINSTEIN WILL BE THE HEAD COACH OF THIS CAMP. COACH FEINSTEIN WILL BE ASSISTED BY PAST & PRESENT COLLEGIATE PLAYERS.

PLEASE REGISTER ONLINE AT [WWW.TOWNSCOUNTYREC.COM](http://WWW.TOWNSCOUNTYREC.COM)

OR

REGISTER IN PERSON AT THE TOWNS COUNTY RECREATION DEPARTMENT

YOUNG HARRIS COLLEGE WILL BE PROVIDING SHIRTS FOR ALL CAMPERS WHO REGISTER BY MAY 3<sup>1ST</sup>. SPACE IS LIMITED!!

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT DAVID FEINSTEIN (603) 401-5731 OR TYLER GARRETT AT (706) 851-9919.

